EARTH DAY CLEAN UP MINI-GRANT APPLICATION

In celebration of Earth Day, April 22, 2004, the Rhode Island Department of Environmental Management is accepting applications from clean up organizers in non-profit organizations and municipalities for Earth Day mini-grants up to \$250.

The goal of the grant program is to highlight Earth Day and the value of the environment, and to recognize the importance of people improving the quality of life in their communities.

The grants may be used for environmental public education and outreach or for local Earth Day celebrations. Activities must be connected to a volunteer community clean up initiative approved by the Department. Applicants must match grant funds with an equal amount of other funding and/or equivalent student, volunteer or staff time. Projects must be completed between April 1, 2004 and April 30, 2004. Grant funds will be paid upon submittal of proof that the activity was successfully carried out (photos, newspaper articles, advertisements, etc).

APPLICATIONS ARE DUE BY FEBRUARY 27, 2004.

PLEASE BE SURE TO FILL OUT A CLEAN UP REGISTRATION FORM.

RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

EARTH DAY MINI-GRANT APPLICATION

EARTH DAY IS APRIL 22

The Rhode Island Department of Environmental Management (RIDEM) is offering **reimbursement grants up to \$250** for local Earth Day celebrations and/or public outreach activities.

Eligible Applicants: Rhode Island municipalities and non-profit organizations (must be a 501c3 designation) who organize local clean ups in conjunction with Earth Day 2004.

| Gra | ant Requirements: | Gr | ant Award Process: | | | | | |
|--|---|---|---------------------------|-----------------------------------|--|--|--|--|
| 1) | Applicant must match dollar value of the grant (50/50 | 1) | Grant application must be | | | | | |
| | staff time and/or additional funds. | | | received by February 27, | | | | |
| 2) | | | | 2004. | | | | |
| | or for local Earth Day celebrations that educate residents about environmental | | | All requests will be reviewed | | | | |
| | issues and attract more volunteers to help clean up. | | | for eligibility. | | | | |
| 3) | | | | Grant projects must be | | | | |
| | provide a letter requesting reimbursement, an expense report and proof that the | | | completed between April 1, | | | | |
| activity was carried out (photos, newspaper article, etc.) | | | | 2004 and April 30, 2004. | | | | |
| Apı | olicant's Name: | Contact Person: | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Stre | et Address: | Street Address: | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| City | , State and Zip Code: | City, State and Zip Code | e: | | | | | |
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| Telephone Number: Tele | | Telephone Number: | | | | | | |
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| Federal ID Number (REQUIRED): | | Amount Requested: | | | | | | |
| | | \$ | | | | | | |
| Project Description: (Attach separate sheet if needed) | | | | | | | | |
| Troject Description. (Attach separate sheet if needed) | | | | | | | | |
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| | | | | | | | | |
| Pro | ject Budget: | | | | | | | |
| | ase explain how the grant be matched (50/50 match require | ed - use staff hourly wage | for | volunteers use \$10/hour adults | | | | |
| | nour for youth under 16 years) | du dise starr nourry wage | , 101 | voidincers use \$10/11041 addits, | | | | |
| φ5/110th 101 youth thites 10 years) | | | | | | | | |
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| For Mini forticals do not have maintain from the monitor of | | | | | | | | |
| For Mini-festivals do you have written permission from the municipality? | | | | | | | | |
| ☐ Yes ☐ No ☐ Permission Pending | | | | | | | | |
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| | 1' 1 0' | | - | | | | | |
| App | olicant's Signature | |] | Date | | | | |
| | | | | | | | | |

Submit completed application (NO FACSIMILES) by Feb 27, 2004 to: EARTH DAY MINI GRANTS

RIDEM

235 PROMENADE ST., SUITE 330

PROVIDENCE, RI 02908

2004 Earth Day Cleanup Registration Form

| ORGANIZATION: | | | | |
|---|-------------------|------------------------|----------------------|------------------------|
| CONTACT/COORDINATOR:_ | | | | |
| ADDRESS: | | | | |
| CITY: | | STATE: | ZIP: | |
| PHONE: | FAX: | | EMAIL: | |
| COMMAND CENTER LOCATION: | | | | |
| CLEANUP DATE: | | | | |
| RAIN DATE: | | | | |
| TIME CLEANUP BEGINS: ENDS: | | TIME C | LEANUP | |
| EXPECTED NUMBER OF VOLUNTEERS: | | | | |
| LIST OF SITE/S: (please be as | specific as possi | ible – include streets | and landmarks): | |
| | | | | |
| NUMBER OF 30 GALLON BA | AGS NEEDED:_ | | | |
| If you plan to post informa can link to it: | | | | vide the URL so we |
| By accepting supplies from volunteers, number of bags | | | o report clean up re | sults (i.e., number of |
| SIGNATURE | | | $\overline{\Gamma}$ | DATE |

Please return form to: Melinda Hopkins, DEM/OSCAR, 235 Promenade Street, Providence, RI 02908, Phone: 222-3434 extension 4426, Fax: 222-2591, EMAIL: mhopkins@dem.state.ri.us